

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2019

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.J.R. 20**, JOINT RESOLUTION ON DRONE SAFETY, by Representative A. Robertson.

Respectfully,

Todd Weiler Chair

Voting: 5-0-3

5 HJR020.SC1.wpd 3/6/19 9:56 am jfeinauer/JF1 KPG/SJB

Bill Number

Action Class

